



The Argument.

6. *Argument.* ~ FANCIE.

*My Choice
admits no
Change.*

F*ancy*, is to be with Deliberation grounded ; with Constancy retained ; Wanton *Fancy* is a wandring *Frenzy* ; How it may be checked, if too wilde ; how cheered, if too coole ; an at-temperament of both.

7. *Argument.* ~ GENTILITIE.

*Desert
crownes Dis-
cent.*

G*entility*, is derived from our Ancestors to us ; *Vertue* the best *Coat* ; a shamefast redde the best colour to deblazon that *Coat* ; *Gentility*, is not knowne by what wee weare, but what we *are* ; There are native *Seedes* of goodnesse sowne in *generous* blood by lineall Succession ; How these may be ripened by instruction.

8. *Argument.* ~ HONOUR.

*Honour is
vertues
Harbour.*

H*onour* is *painted*, when it is not with vertue *pondred* ; No cloath takes such deepe tincture, as the cloath of *Honour* ; Honourable personages should be Presidents of goodnesse ; *Vertue* or *Vice*, whether soever takes hold first, retaines a deeper impression in *Honour*, than in any lower subject ; That *Vertue* may receive the first impression, by meanes of an in-bred Noble disposition, seconded by helpes of Education ; which reduc'd to habite, aspires to perfection.

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