Excerpts from Thomas Heywood's 1635
Philocothonista, or, The drunkard, opened, dissected, and anatomized.

Ebrietas Ovina.

Those are said to be sheepishly sottish in their healthing, when wine takes away all manly courage from their hearts, melting them into such Effeminacy, as if *Bacchus* and *Venus* were met together: These never think of Hell or Heaven or have any religious thought, but at such intempestive seasons: Insomuch that they will oft times weepe in a kind of superstitious piety, and seeme to be terrified with the feare of Sprites and Hobgoblins…

Ebrietas Vitulina, &c.

Such are said to bee drunke like *Calves* and *Apes*, who when they begin to bee Cup-shot, and that the Wine or Ale worketh in their heads, can stand upon no ground, but leape and dance, and caper, toy, laugh, sing, and prattle, troubling the whole company with their Antick gesticulations, and tedious verbositie…

Ebrietas Vulpina.

Others are said to bee drunke as *Foxes*, and those are they who Insidiate men in their Cups, and urge others, quaffing and healthing for no other purpose then to intrap them in their speeches, and bring them into trouble, or to catch some advantage at their words, thereby to supplant them in their estates, and such may bee call'd Pollitick Drunkards; of whom *Cicero* speakes. The craftier and subtiller a man is (faith hee) the more he ought to bee hated, as one who hath forfited reputation, and opinion of goodnesse, the serpent hid in the grass, stingeth the foot, and these Engineers under the pretence of honesty, deceive the simple….

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